

THE EVENING LIGHT

And

Church of God Evangel.

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

"For they heard them speak with tongues, and magnify God." Acts 10: 46.

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The Camp Meeting at Pleasant Grove, Fla., Oct. 13-26 a Success.

Rain Hindered Some at First, But as the Clouds Cleared Away
More Campers Came In.

Good Attendance and Good Interest—Many People Hungry for a Deep-
ening Into God.

God's Presence Manifested by the Appearance of "Like as of Fire" Over
the Congregation.

The meeting opened at the time appointed, and as we looked upon the shining faces and interested appearance of the congregation it was with a feeling of gratitude, thanksgiving and inspiration. This was the third time we have had the blessed privilege of meeting with these precious saints of the most high God. There were quite a number however in the camp this time that we had never met before, and some were absent in the Lord's work who were missed, but the presence of the Lord was there as usual. At the first the work was hindered some by much rain and sickness in and about the camp, but after a severe storm on the night of the 17th which injured a number of the beautiful shade trees, the weather cleared up and remained so unto the close. After considerable fasting and prayer, the sick were healed and were able to attend the services. The Lord

honored the preaching of His Word by revealing His presence, and to the edifying of His saints in a wonderful way. At times the discourses would be demonstrated by the operation of the Spirit in His children by signs and wonders. Several times the presence of God came with such power that we were unable to continue the discourse, and as opportunity was given for altar services the altar would be filled. The saints were bent on going on deeper into God, as well as many hungry hearts for salvation, and the baptism of the Holy Ghost. If there were any divisions or envyings, they were all melted away by divine love that thrilled and filled every child of God. Great burdens of prayer fell upon the saints at times, and great suffering would seize them as they were plunged into sympathy for this lost world, and saw the great need of workers and power to win souls for Christ.

The afternoon service that was specially allotted to the Pentecostal World-Wide Mission Band, proved a blessing to many, and not a few expressed themselves as having received new zeal and light for mission work. At the announcement of a proposition to know how many would be willing to go anywhere in the world at God's call, almost the whole congregation arose. One precious old sister gave special testimony that she was delighted with the thought of giving, about how some could stay at home and pray and make money to send others who must go. She said she was going to raise chickens for that purpose. God bless her.

A large number engaged in the Lord's Supper, thus "showing the Lord's death till He comes." The time was too short to have the feet washing at the same service, but had this another time. At both of these services there was a deep feeling of sacredness and fellowship. The Lord was there. I think every child of God present, old and young, engaged in these sacred services.

On the last Sunday of the meeting we gave a special message on the subject, The Church, and the Lord enabled us to clear up some misunderstanding, and show His church so clearly that at a call for volunteers for membership, about 25 presented themselves. Among these were some precious old veterans of the cross, who had been waiting for

years to see the Bible Church once more set up on earth. Glory! When they saw it they unhesitatingly came to the light. Hundreds of thousands of others will follow in the same way just as soon as they see it, and they are already living so close to God that they will see it the very first time they hear it rightly presented. This is the Lord's doings, and it is marvelous in our eyes how He is searching out His sheep that have been so scattered, and separated during the "cloudy and dark day," and showing them the light on His Church, and flowing together. It was wonderful to see the sweet fellowship, love and glory manifested as the vast congregation of saints marched in perfect order, and gave the new members the right hand of fellowship. We are sure a deep impression was made on many outsiders, that they will not get rid of easily.

At a meeting of this kind where so many attended, it would hardly be complete without that which the Bible makes so sacred, and should be done "only in the Lord"—matrimony. At a previously appointed time after the congregation had gathered for the night service, the singing ceased, and a wedding march was sounded forth from the piano. Presently Dr. J. A. Giddens was seen coming slowly up the aisle followed by two ladies side by side, and they followed by two others, and they followed by brother Robert Smith and sister Dobbs leaning on his arm. Dr. Giddens stepped upon the platform, the four lady attendants and the couple in the rear took positions such as to form a diamond shape, when brother Giddens repeated the ceremony that made the happy couple husband and wife. After many happy congratulations were extended, the wedding party retired as the wedding march was continued by the sister at the instrument. The meeting

then continued with good interest and profit.

On Monday night Oct. 26, we had met for all night service; prayers, testimonies and praises were being uttered when suddenly a sense of the special presence of God was felt very strong and a zigzag streak of light "like as of fire" was seen by some as it rested for a moment above our heads. Following this quite a number of witnesses saw two other bright lights in shape like a broad ribbon several feet long as they passed above the heads of the congregation, and finally disappeared. Another light was seen in the early morning before the service closed. "Like as of fire" was seen at two of the cottages, one the same night and one the next night.

Just after the first fire was seen the power of God was wonderfully demonstrated, as many and probably all were operated miraculously by the Spirit. Messages were given in tongues, and interpretations followed, when suddenly a sister under the influence of the Spirit took from the pulpit a Bible, opened it, and began to read in tongues from Rev. 18. We were sitting behind the pulpit, and opened our Bible and read alternately in English what she read in tongues until she completed the chapter, and when we read the last verse the speaker in to gues stopped as though she knew intelligently that we had reached the ene of the chapter, which evidently she did not know, but the spirit did. The messenger in tongues did not every time read a whole verse, but we paused each time where she made the stop, and in tongues she would take up where she left off, and we would follow with the reading in the same manner until the chapter was finished. Immediately after reading this, which seemed to be a call to the people of God to get out of sectism, or the confusion of the common churches, the Spirit caught another sister

who was standing on the altar board, and demonstrated by signs that were plainly understood by us, which, as we interpreted, added great blessing to the congregation looking on. The signs, and pictures and tongues demonstrated plainly how when the called out ones left mystic Babylon, they would come to the Lord's church and be closely joined and compacted—knit together in love and caught up to meet the Lord in the air. At this juncture the Spirit began to sing, talk and demonstrate the truth contained in Isaiah 51:11, and Isaiah 52:8,9,10, showing how that prophesy would be fulfilled, and the people were going to come with singing and great joy into the oneness for which Jesus prayed as recorded in John 17. The picture was wonderful, and striking in the extreme. Words cannot describe the feeling that thrilled us as these things were so wonderful and plainly demonstrated in prophesy right before our eyes. This gives us great encouragement to press on, for God has set His seal on our works in apostolic days. Heb. 2:3,4, was given as evidence or proof that they were right who first preached His Gospel, and we fell on safe ground when we give out the Word, and have the signs and wonders to follow which are according to the Bible. "And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following." Mark 16: 20.

As we look back over this article we awake to the fact that we have not been able to describe the Pleasant Grove camp meeting with the many healed of their diseases soul and body, "chronic" seekers baptized with the Holy Ghost, and other good work done. 16 were baptized in water, one bishop, I. W. Ogle, ordained, brother Giles ordained deacon.

On the last, night of the meeting, a movement was put

on foot to arrange for a Pentecostal school and college. We hope to be able to say more about this in the future.

ONE MORE SPECIAL INCIDENT

A whole family was sick when we arrived at the camp grounds, and had been sick for some time. We prayed for them, and all seemed to be better but one little girl. She constantly grew worse until some thought she had passed the pangs of death, and was only waiting for her breath to stop. As we prayed one afternoon, the Spirit indicated by messages, interpretations and prophesy, that the little girl should die, and that the Lord wished to take her home for she was His own. Most all gave her up to die. We had stepped out and on our return we learned the situation. We took our position at the head of the couch upon which the precious little girl lay, opened our Bible and began to talk to the company of believers who were there and cited them to the case of Hezekiah where he was sick unto death and God sent Isaiah to him, telling him, "Set thine house in order; for thou shalt die and not live," 2 Kings 20:1. We showed how God's message was recalled, and changed for after prayer by Hszechiah himself the Lord sent Isaiah back to tell him, "behold I will heal thee." 2 Kings 20:5. We said, although God may have said He was going to take the little child, or that she should die and not live, yet let us pray again, and ask God to heal her for we believe He will hear us, and revoke the orders. We all knelt down and began to pray. The heavens seemed like brass, but we held on, and finally we were able by the power of God to defy the hand and power of death, and the brassy heavens broke, and a stream of love and victory poured over our souls. The power of death was broken, the disease left her, and she was healed, and was soon up

and at the tabernacle. She was well. Glory! Our God He is the Lord Almighty.

The camp meeting closed on the night of the 26th of Oct. with the usual hand shakes, goodbys and God bless yours. Amen.

A Case of Answered Prayer. Praise the Lord!

Dear Brother Tomlinson:

The writer briefly states the following introductory facts, and the dear Sister in Christ can tell her own story in her own way:

Word had just reached the dear saint at Federal Point, Fla., October 15th, (evening), that James, her son, in Jacksonville, was sick from walking typhoid fever. She dropped me a card (for self and wife), and packing her grip, waited for the morning train.

Both were well known in Durant, Fla., and for long years to the writer. "Please request prayers for him; also for me; I am not well. Greetings to the Saints." Added words at the station: "Pouring rain, a wreck near by, and am waiting for delayed train. We, in Durant camp ground, were subject to the same conditions, with high winds. Nevertheless, all meetings were well attended.

As soon as received, this request was presented to the meeting, and prayer offered by Bro. Tomlinson immediately. "Before you call I will answer;" for when prayer was offered he was home, convalescent.

"Federal Point, Fla.,
Oct. 21, 1910.

"Dear Brother H.:

"Please offer praise in the meeting for James' healing. He returned to work this morning. Thank God.

"When I reached Jacksonville Sunday afternoon at 1:30, after a most trying trip, due to washouts and delayed trains, I was met at the door by his landlady, with the information that James had left that morning for Federal Point, so I took the next train back to Hastings, (their nearest home station, four miles off.) When we reached the depot, there stood James on the car platform, with satchel in hand, and as white as a ghost. He had started in the morning, took the wrong train, and was put off at South Jacksonville, and had to wait for the evening train. We had ridden all the way in the same car, without knowing it!

"The rain was pouring in torrents. Just before the train stopped I asked the Lord to 'make it hold up' until we could reach home (four miles), and I

want to tell you to the glory of God and His Name, that it stopped! It did not rain a drop until a few minutes after we were safely at home. Then it began again, and rained all night, and for three days. What a storm it was!

"James left for his work this morning by boat, as the bridges are down.

"In much perplexity about some matters, Please ask the Lord to guide me.

"Much love to all the Saints, and

"Yours, in His love,

"MARY E. M. EVANS."

A Valuable Funeral.

About the middle of last July I received a message over long-distance telephone to go into a new field, something over a hundred miles distant, to preach a funeral, where people knew nothing of the baptism with the Holy Ghost. God saw fit in His wisdom to take a dear sister, and one of His children, Sister Trouyer, to a better home. We preached the funeral in great victory with the power of the Holy Ghost. About four hundred in attendance. After the close of the service I was asked to preach at a little cabin known as Cedar Hill that night. We found the house full and people all around it. The meeting continued with great victory for thirteen days. Bro. Roy Miller helped me in these meetings. Three received the baptism with the Holy Ghost, six sanctified, ten or twelve saved, baptized twelve in water, and the Church was set in order with thirty-one members. We then found that we had no house to worship in. We went to a widow woman near by, being directed by the Lord, and as we made our wants known to her and her son she said, "I will deed you a piece of land free." Then I shouted and praised the Lord. Six weeks later we went back. We found a new church house all ready for dedication, out of debt. We dedicated the house and organized a Sunday School Sunday morning, and in the afternoon we baptized three more. Two deacons were ordained Sunday night, after which we had the Lord's Supper and feet-washing. And O, such power and victory as the Lord did give us in these services. Pray for the work in this new field, that I may be able to give them the gospel in its fulness.

W. F. BRYANT.

The Church stands for love and purity. Walk worthy of the vocation wherein you are called and never allow yourself in any way to bring reproach on Christ and His church by careless loose lives, or frivolous conversation.

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And Church of God Evangel

A. J. TOMLINSON, Editor,

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notify us, giving the old and the new address.

For free literature fund: Miss Aretha
Bryant, Lithia, Fla., 50c.

You notice there are no acknowledged donations in this issue. We have been exceedingly careful and prayerful to make this publication an exceptional success in preaching and defending the faith of our Savior and His holy Apostles, not for show, but for heavenly results, which we are partially realizing. Had it not been for the timely donations, we might have sunk a couple of months ago, but God was for us. Our subscription list is still mounting higher. We do not wish to again be threatened with embarrassment, so we humbly, but meekly request that you do "as your Master speaketh unto you." Let all donations be sent payable to the editor. Donations will be gratefully acknowledged on this page.

Humbly,

A. J. LAWSON, Mgr.

Notice to Ministers

We wish to have every local church represented at the sixth Annual Assembly by a report. Please write asking for blank reports to supply all the churches with one. Have it filled out and mail it to me about one week before Assembly.

A. J. TOMLINSON

Gen. Overseer.

Address—Cleveland, Tenn

Arcadia, Fla.

The Arcadia Camp Meeting opened November 4th and at this writing which is only the 4th day, bids fair to be a time of refreshing to the saints and ingathering of souls. There is a sweet fellowship among the saints and two have received the Baptism with the Holy Ghost. Many prayers are going up to God for the salvation of souls and a general refreshing from the presence of the Lord. At times we have called for concert prayers, and as the eager and precious people fall on their knees and faces and cry out to God there is a sound as the falling of many waters. The altar was filled with seekers yesterday, and some gave evidence of having received that for which they were seeking.

In the discourse we tried to give some vague estimate of the value of a human soul. Although we felt our efforts to really show the value of a soul were vain, yet the Spirit melted us to tears and not a few wept aloud as their duties and obligations were made plain to them by the Spirit of God. And as brother Haynes and others sang, "Oh, Prodigal Child, Come Home!" they began to come and as we took them by the hand a deep love went out to them, and we were able to enter into such sympathy with them that we could not refrain from weeping right out and with a few kind words they were induced to kneel at the altar.

Quite a shower of blessings fell upon the saints last night. We expect good and great things from the Lord before the close of the camp.

The Banner—A Valuable and Valued Present.

As the "World-Wide Mission Band" passed through Chattanooga, October 11, dear Brother Thompson presented them with a beautiful banner, lettered on both sides. On one side the letters are gold, with a background of red—"Subscribe for the 'Church of God Evangel,' 50c per year, Cleveland, Tenn." On the other side are silver letters, with a background of blue, beautifully arranged, "Pentecostal World-Wide Mission Band. To Hasten the Gospel to Every Land." Brother Thompson worked late at night to complete the banner in time for the band to get it that day. He said, "They prayed for me and my family late at night while we were drunken and in sin, and on our road to hell, until we were rescued, and God gave us salvation, and I'll work late at night to finish this present for them." God bless Brother Thompson. He may never know how he is appreciated for

this kind and valuable present. As this banner hangs before the congregations it is a constant talker for the "Evangel." Long live Brother Thompson and his precious family, to glorify God by word and deed.

Strange Sight at Archadelphia, Ala.

Balls of Fire Falling on Tent and Billows of Smoke.

Witnessed by a Large Number of People.

I just can't tell what a time we had at Archadelphia. Nineteen received the Baptism. We set the Church in order with 38 members. Land has been given upon which to build a church house. They are trying to get it completed by Christmas, so we can go up and dedicate it during the holidays. I don't believe I ever saw the power of God so manifest as it was the last meeting. The second Saturday night of the meeting the tent was overflowing with people from miles away. The Bishop preached on obedience. The power fell, and the altar full of seekers. Crowds of people on the outside. An old gentleman looked up and saw balls of fire showering down over the tent and great billows of clouds or smoke rolling over it. He ran down the aisle to where Brother Kennedy was praying for some one, and took him by the shoulder and shook him, saying, "Brother Keunedy, it is raining fire outside." By this time all saw it that were outside, and most of the people went out to see it. At this time some began to hitch up their wagons and roll for home, others fell into the altar and began to pray, some shouted, others turned pale and trembled, some cried, and still others jumped and danced, and such power you never saw. I did not see this, but I am giving it as they gave it to me. I went up the following Thursday night, and when I got off the train that evening I learned they had all heard what had happened at the tent six miles away, and were wondering what it all meant anyway.

Yours,

SCOTT HAYNES.

People know of their meanness and what they want is love and sympathy and help to get away from the power of the devil that has them bound with such strong bands that it is not easy for them to get free. Love them and pray for them.

Fire and Pillars of Smoke.

Dear Editor and the Saints of the "Evening Light" family:

We pitched our tent near a place known as Albritton Mill on Bro. J. H. Lowery's place, on the fifteenth of October and began to tell the people that Jesus is just the same, and the Lord is working with us confirming the Word with signs following. Amen. Up to this time there has been a large number saved and sanctified, and twelve have received the baptism with the Spirit. Acts 2:4. Sister J. H. Lowery was wonderfully healed, also several others. James 5:15. On Saturday night after a message was delivered, inspired by the Holy Ghost in obedience to the Spirit that reached the hearts of almost all the congregation of about 500, an altar call was made and there was about forty fell into the altar. The altar service had been going on for about a half hour, when the report was made under the tent that a large ball of fire was shedding its light on the side of the tent. The anxious crowd ran out from under the tent to see the wonder. The light passed upward, then fire began to pass through the elements as if it were raining fire, and great pillars of smoke would follow. It continued thus for an hour or so mingled with the praises of the saints and the cries of lost souls as the sound of many waters filling the elements. As the fire and smoke passed over several were saved and sanctified, while five were baptized with the Spirit. Glory to God. We are in the last days. The Scriptures were given to the congregation. Ezek. 11:20, 39:19; Joel 2:30.

We went on Monday to pray for a man who had rheumatism. He had for sometime been unable to go without a stick, and sometimes had to use a crutch and a stick. The Lord healed him straightened his leg, and took the soreness out. He got up and walked all about the house praising God that he could walk again. He gave me his stick for he said he had no need of it now.

While a Methodist preacher was traveling toward the tent, all at once a large light formed in the road before him and went in the direction of the tent.

As a result of this meeting a large number were saved and sanctified, and 19 received the Spirit. Acts 1:4 We baptized 16 in the river on Sunday. On Sunday night we set the church in order with 38 members; also ordained three deacons. The Lord moved on Bro. J. H. Lowry to give a lot of lumber and nails to build us a church building 40x60, where the tent was pitched. The privilege was given me

to name the building, so I called it Bethel, knowing the definition was of God. So it is the Church of God at Bethel. Want all the saints to pray much for our Bethel brothers and sisters.

Yours in Christ till He comes,
V. W. KENNEDY,
Adamsville, Ala.

Mentone, Ala.

Dear Bro. Tomlinson:

Greetings in Jesus Name.

I feel led to write to your paper some of my experience. I was converted when young: lived an up and down life. Felt that my christian life was a failure, though tried to search the Scripture to see if Jesus was not able to save me. At last I sought and was wonderfully sanctified. I was seeking for days, and one night, the 15th of May 1906, I was praying, and after praying in great agony I felt like my mind was going from me, and I cried out in great distress, "My God, My God, why hast thou forsaken me?" And like a flash of lightning my room was filled with a great light, and Jesus was in the light. I did not know what had happened for I never heard of anything like that and I said, "O God My Father, what is this?" And this Scripture was given me, "I am crucified with Christ, nevertheless I live; yet not I, but Christ liveth in me." I knew then that moment I was His body and soul, and in two days from that day the Holy Ghost came in and spoke in tongues as in Acts 2:4. Praise His Holy Name forever. Since that day God has healed my whole family, and many others. One lady was healed of typhoid fever, and was baptized with the Holy Ghost at the same time. I am up here on the mountain in summer and I have been trying to tell these people and teach them of His wonderful power, and it seems the people would believe but would not seek. Some of the preachers fought and told the people they could not live one day without sin. One lady and her family did believe, and the lady came over and we prayed and she got sanctified. Two weeks later she came over and brought her husband and two children and said, "You said if we would come and tarry we could get the Holy Ghost." I said if that is what you want and you will obey His Word you shall have Him, that is God's Word." We read the Word and gave to each his part to do. We all knelt down and the power of prayer fell on me, and the Spirit made intercession with groanings that could not be uttered. The husband was knocked down by the power, and lay on the floor for half an hour and was sanctified. He got up and prayed and

praised for the Holy Ghost, and it was not long before he was knocked down again, and in about an hour he came through speaking in tongues, and in a few minutes his wife came through speaking in tongues, and both the boys were converted. It was not quite ten at night, and my two servants heard the wonderful shouts and ran down to our house. I opened the door and told them to come in and seek the Holy Ghost. We had a happy time. I am expecting any time for my two colored servants to get baptized with the Holy Ghost. Glory to God in the highest. Some other people were so hungry that they wept because they were not there that night. Pray for us up here that we may be used for His glory and stay down at His feet.

Your sister in Jesus

MRS. C. L. THIGPEN.

The Lord is yet working

I was called over long distance telephone, by letter and again by telephone to come to Copper Hill, Tenn., to pray for the healing of a child which had been burned and unable to walk for about the space of six months. Doctors had waited upon him and were about ready to perform an operation on him. I kept praying for direction concerning it and finally took Bro. Flavius Lee with me to the above mentioned place. This brother is full of the Holy Ghost and has been honored with the gift of healing. We went in Jesus Name and in His power, and entered the town with great victory in our souls. The father of the child was a disbeliever in the healing power of God, so the child was taken to a brother's house to be prayed for. We prayed, and O what a victory as we obeyed Mark 16 and James 5:14. While we were praying with our hand upon the child we felt its lame leg begin to move, yet it did not walk that night, and the mother was so anxious, but my brother and I would declare that it would walk. The next day about an hour after we left the town for our home, the child got up and walked across the floor. Next morning they dressed it, and it began to walk again. The little fellow was about four years old. The next morning they called us over the phone, and said it was walking and we said, "Glory, Thank you, Lord; its just what He promised." The next morning he arose walking again, and they telephoned again and said he was walking on two legs. I have been there since, and I saw him walking and pulling his little wagon on the hillside and over the rocks. Any one wanting reference of this wonder healing, write to Arthur Tarpley, Henry Chancey or Mrs. Beevers its mother, Copper Hill, Tenn.

Athens, Tenn.

To the Saints of God, greeting.

I feel constrained to write my testimony. I went to a meeting at an M. E. Church, South, in company with a wicked associate under the influence of strong drink and the devil, for the purpose of breaking up the meeting. But instead of taking my seat at the beginning of the service in the rear of the house, after the preacher had called penitents I found myself on the seat just behind a lot of penitents and sometime after that I found myself on the floor between two benches, shouting and praising God. Glory to His Name. That was about seventeen years ago, and I thought I was doing very well during that time, until last summer. When Bros. Bryant, Tomlinson, and Tallent and others came to Athens, and conducted a series of meetings, and it was there that I found that I did not have all that God had in store for me. After seeking for one or two services, I found myself in one of the most lost conditions that a man ever gets into, and I said "Lord take me out of this trouble if it takes my life." Wife was there penitent at the bench, and I was down between two benches, and came to the conclusion that the Spirit of God had quit striving with me, when all at once I heard my wife speaking in tongues, and how I got on my feet I can't tell you, but I was on my feet in a moment shouting and praising God, on out of the hall into the street, and on out the pike home. We got home about eleven o'clock at night, and supper set I sat down to eat and took but one bite, and nearly failed on that, and then decided to go to bed, see if I would feel any better. My wife remarked that we would have prayers before retiring, so we all got down on our knees, and had not been there long when I found myself flat on my back, God having taken possession of my mouth, speaking a language that I did not know anything about. But Jesus said when the Comforter come He will testify of Him. I cannot praise God enough for that night's work. Then during that same meeting, I received a message through Sr. Clyde Cotten, who is now Sr. Haynes, saying go ye and preach my gospel, and I will be with you." I have not gone out as far as I ought to go. Pray for me please that I may go out into the fields that God would have me go into. Your Brother in Christ to do His will,
W. H. MELTON.

We need a FREE LITERATURE FUND, so we can prepare tracts for FREE DISTRIBUTION. Pray about it.

Midland City, Ala.

Dear Bro. Tomlinson and all the Dear Saints:

Greetings in Jesus' dear Name.

Praise the Lord. Here I come again, flying around the world in the little white-winged messenger. I just want to tell all you dear readers of this little paper that the blessed Lord gave me the Holy Ghost about two years ago, and I am glad to tell you that He still abides. Glory! And I am living on the hallelujah side of life. God alone knows my heart, and He knows I want to do His will at any cost to this old body of mine. I am His, to be used of Him just as clay in the potter's hand. Oh, I do want to stay so low and humble at the Savior's feet. O, the fire is still burning in my soul to-night as I write! The way is growing so much brighter and sweeter to me, and I just want to tell you that I have found a salvation that keeps me from day to day. O, it is so sweet to walk with Jesus and talk with Him. Temptations come, but we can take them to the Lord in prayer, and He answers, and angels come and minister unto us. I do praise His dear Name so much for keeping me.

It makes me feel so sad to see so many intelligent people ignoring the Word of God, for they are wrapped up in sin, and even the people who claim to sit in Moses' seat will not have the true light. They are in the door of heaven; they keep the sinners out; they ridicule the blood-washed child who has a right to shout.

Our band is getting along all right at Newton, Ala. I am glad I am one of the people of God. I am glad God has some who is ready to stand true to Him even if they are put in prison. We need people with backbone, made of pure Bible steel. Oh for people that will show their colors in time of need! I cannot preach I know, but I do wish I could tell even one, how sweet the Name of Jesus sounds to me now. He has saved me and my sins are all under the blood, and by His help I am going to keep them there. I have to do like Enoch, take God alone for my companion, for myself and children, are all that even believe in holiness in quite a distance. I don't get to go to meetings much, but I do pray to the Lord to keep me.

Your true sister in Christ, waiting and watching till He comes.

MRS. MAGGIE L. SCARBOROUGH.

Heights by Christians reached and kept,

Were not attained by sudden flight;
But they, while their companions slept,
Were praying upward in the night.

Kissimmee, Fla.

To the Saints of the Evening Light and all who read it.

I am glad to say that the dear Lord is helping me in all I ask of Him. I can't praise Him enough. When I read anything or get into any kind of trouble I just go into my room and close my doors and tell the Lord about it in prayer, and I get the answer so plain. I feel so happy over it. I am learning that it is the best thing to keep our tongue bridled. We ought not to brag, but feel good over what the Lord does for us, and take it all to heart. When my little boy goes alone among a great number of school children, I ask God to take care of him, and the Lord has been doing so so far. My dear father and mother have changed a great deal, and I am praying God to send Bro. Thomas back here again to do them some more good.

All the saints pray for me that I may get all there is for me.

In the Name of Jesus,
FLORIDA McLOUGHLIN.

Undue harshness on the part of the minister will court undue persecution, which is not really persecution for Christ's sake. "You can catch more flies with molasses than you can with vinegar," is a good adage to remember.

Who received the most honor, Pilate or Christ? The martyrs or Nero? Let us not despair in humility's domain. Humility, that low, sweet root From which all heavenly virtues shoot.

Many eyes are being opened to the truth, so that nothing but a full gospel will satisfy. The time is near when the minister who will not bring a full gospel with signs according to Scripture will be out of a job.

Every spiritually saved person mentioned in the Scriptures believed in the Lord for healing, instead of doctors and drugs.

Tracts. Tracts.

"God's Tenth," in tract form, for free distribution. 5c per dozen, 10c per 25, 40c per 100. Order of this office. One or two cent stamps will be accepted on small orders.

If you receive a copy of this paper, and have not subscribed for it, it is a kind invitation for you to do so.

A Humble Prayer.

Oh, Savior, Savior, how I love Thee!
Oh, I love Thee, yes I do;
And to thy saints I will cling ever
Though their number be but few.

They the persecuted, tested ones
Are the ones who suit Thee best
And to thy saints I will cling ever
For with them I'll sure get blessed.

They the tempted, tried and forlorn
ones,
Are the company for me;
And if they are true to each other
They'll, no doubt, be yoked to Thee.

Send me sorrows, and send me troubles
All of which are hard to bear;
But send me to "peculiar people,"
Who will all my burdens share.

They will caress me with affection,
Will speak words of cheer to me
Oh, bless them, my Redeemer bless
them

For their interest in Thee.

"As ye would that men should do to
you

Do ye even so to them"

If we'll obey this, for thy glory
I'll to other's needs attend.

A smile will often make me happy.

Cheer me on thy heav'nly way.

Oh, my Lord, thou Redeemer, Savior,
May I scatter them today.

I am one of thy helpless children,
No profit in all I do,
Yet meekly I can tell unto Thee,
I am one of the "Noisy crew."

May I esteem my calling highly,
That "I'm one of them today;"
And may I by the Spirit's power,
Resolve, act, and stay that way.

As I would have my fellowbondsmen
Do to me in troubles sore;
Cheerfully that may I accomplish
Unto them, yea even more.

Hear me, O, Christ, in this petition,
Tis simple dear Lord, but then
Thou art the God who answereth prayer,
My Lord, My Father, Amen.

Chickamauga, Ga.

Dear Brothers and Sisters:

Greetings in Jesus Name.

It is the love of God that makes us
brothers and sisters. If we keep His
commandments we will love one an-
other. We christian people ought to
strive to reach the highest notch in
the plan of salvation, and never get
weary in well doing. We have such a
loving Savior to guide our minds and
our footsteps. We must have the love
of God to treat our neighbors as we
would have them do unto us, and dear
brothers and sisters, if you see a bro-
ther or sister do anything that isn't in

accordance with the Word, go to them
with a kind spirit, that you may get
them to see their fault. "The Even-
ing Light" is so good to read. I can
feel the unity of God's people, by read-
ing this dear little paper. Husband
hitched the team to the two-horse
wagon yesterday morning, and carried
me and our seven children to Chatt-
anooga, ten or twelve miles, to Bro.
Lemon's meeting. We spent about
two hours with Sr. Pettit and family,
and she has such good girls. It does
me so much good to see them stand up
and praise the name of Jesus. After
going into the meeting I soon began to
feel the sweet Spirit of God hovering
around us, and He wonderfully blessed
the meeting. After dinner we went
home, arriving there a little after sun-
set, feeling well paid for our trip, and
it seemed that the moon shone brighter
last night; and God sent a sweet rest
over our home. I ask every child of
God who reads this to take our house-
hold before the Lord, that He will save
every one of our children, and baptize
them with the Holy Ghost. We have
five over ten years old. Pray for
husband and I that we may ever be led
by the Holy Ghost. We received the
gift of the Holy Ghost two years ago
this past August. I didn't think I
could trust God with soul and body un-
til then. When we get to where we
can lay all on the altar and let it stay
there, and not in a little while take up
some of the old habits, we can get
blessings from God. We must take
everything that comes along to trouble
our minds and lay it on the altar daily, or
we will lose the greatest blessings God
ever gave to man, woman or child on
this earth, which is the baptism with

the Holy Ghost, and when we get the
baptism He will come in and speak for
Himself, and I know He will, for His
word is true. Men can change peo-
ples' minds but they can never change
the Word of God. We must watch
and pray, and read the Word, or the
evil one will try to get our minds on
worldly things. I am so glad Jesus
said He would manifest Himself unto
us. If we don't have some manifesta-
tions of the Spirit we do not have a
live Spirit. God manifests Himself to
some in prophesying, some in preach-
ing, some in teaching some in healing,
and so on with all the Gifts of God.
We must not get our minds on mani-
festations, but on God and keep His
commandments.

I asked all the saints to pray for us
at this place, that God would save
many souls here.

AZILEE PIRKLE.

Chattanooga, Tenn.

Dear Brother in Christ:

I have received the Holy Ghost.
There have been some hard pulls
against me, but I am still trusting Him.
Praise His Name. I am praying as I
go on the good way. I am so glad I am
enjoying His presence. My husband
is filled with the Holy Ghost, and is
living a holy life. We are a mighty
happy family of people in the Lord,
and He is the one who purposed it that
way, though at first we did not believe
He did. I was converted when I was
thirteen years old, and am now fifty.
I lived a consistent christian life until
about a year and a half ago when I re-
ceived the Holy Ghost. Praise the
Lord for His keeping power. The Lord
is living in my soul every day.

Pray for me ever.

MRS. M. J. AUSTIN.

Camp Meeting Notice.

First Annual Pentecostal Camp Meeting.

Nov. 26--Dec. 5, 1910.

Crewsville, Florida.

Every one invited to attend. Every one that can, come prepared to
camp. The Holy Ghost is expected to have right of way in the meeting.
Bro. A. J. TOMLINSON will have charge, assisted by other competent
workers. For further information, write

M. T. WHIDDEN,
Crewsville, Fla.

Our Trip to Pleasant Grove Camp Meeting.

Wife and I left Ocala, Fla., for Pleasant Grove. We went not out of curiosity, but for the purpose, viz., to get God's best. Let us say right in the begining of this article that we did enjoy ourselves in every way. Praise God! Pleasant Grove Camp Meeting Grounds are well named. It is a pleasant place, good water and plenty of it.

The Holy Ghost had full and complete control. We do not say this unthoughtedly. We give to all His instruments everything due. We know that we are workers together with Him. Bro. A. J. Tomlinson did almost all the preaching. He did it according to the Word of God. He did certainly preach the Word. It was a real feast of soul to listen to God speaking to us by one of His trusted and tried servant. Glory to God! His Word was emphasized and presented us each time more and more until we really did wish in our souls that all could be present to learn more of Him. Do not mistake us in our meaning. We have set many times under the power of God's teaching, but perhaps we were not so ripe as them. God only knows.

The workers who came with him were all filled with one purpose, viz., to get the gospel of truth as speedily as possible to all the ends of the earth. Bros. J. A. Giddens, Sam C. Perry, Lee, Tharp and many others who could be named, were all constantly filled with the Spirit of God, and were used of God in the spreading of the truth. In fact we did almost wish that we could always live in such a clear atmosphere of God's glory, and we live here together with them. But the time is not far distant when we shall all be together forever. We give God the praise forever. Several were prayed for healing, and the power of God fell on their weakened bodies. Sister Freeman was thought to be dead at first, but on calling on God she was soon well and healthy for one of her years. She was able to go about her duties as usual. Constant looking to God for health is the one thing needful in the body of God's saints. This thought was emphasized by His little ones.

On Sunday the 23rd, there were present at the service about 1500 or perhaps more. Pretty good order was observed by out siders for which we are thankful. Some it is true came out of curiosity, but many came to learn more of God. There were added to the Church of God twenty-three. They were given a hearty welcome into fellowship with all saints. Many

Sixth Annual Assembly OF THE CHURCH OF GOD. TO BE HELD AT CLEVELAND, TENN., JANUARY 3-8, 1911

The benefits derived from each Annual Assembly of the past to those who attended are inestimable.

A closer union and fellowship of the churches, as well as the members, is of great importance for the advancement of the Lord's Church.

Every local church is hereby instructed and urged to send one or more representatives, chosen men or women, as delegates, to attend or assist in this Sixth Annual Assembly.

The brothers and sisters of Cleveland are willing to furnish free entertainment for those who come as far as possible.

Business sessions every day mingled with prayers, praises and instructive discourses. Evangelistic services every night.

One of the main objects will be to search the Scriptures for a better understanding of the perfect plan for the Lord's Church and to more perfectly systematize the work accordingly.

Come and help us to make this a time of special instruction and deepening into God.

If you are coming write a week before the date of assembly, to A. J. Tomlinson, 2525 Gaut St., Cleveland, Tenn.

followed Christ on the way by being baptized in water.

These were blessed service, and experiences never to be forgotten in time and eternity. No account was kept of the number who were baptized with the Holy Ghost and those healed, so far as we know. God keeps the record up there.

Already there is a Pentecostal school, but it cannot supply the demand; therefore some of the brethren took up the matter of enlarging this very important work. Quite a sum was subscribed for the erection of a building suitable, and furnishing everything necessary to insure success. God is in this work. We must educate according to the Word of Truth. More will follow, and more will be interested in this grand work for God in these last days.

We must stop, but where? We intend to go all the way with Jesus. We have heard others speak with tongues as the Spirit gave them utterance. We were never in a more heavenly meeting. The singing was grand and glorious. God be praise for the sweet singing, for the delightful testimonies, and for the sweet, loving and heavenly spirit shown by the brothers and sisters. God be praised forever and forever.

I. W. OGLE.

The Meeting at Parish, Fla.

We arrived at this place October 27, and met with a very kind reception. Sister Gillette had our room ready for us, and it seemed like home to get back

with them again. My heart was very much touched as I recognized a little pen-wiper I had lost a year ago lying on the stand. I never said a word to her about it, but that little act in preserving that little thing for me and having it there where I would see it on first entering my room, spoke to me louder than words. She had kept it a whole year, believing I would return again, and her faith was not disappointed. The other workers were given homes in the neighborhood, and all felt they were highly entertained and cared for during our short stay. We were much joyed to find so many of those who a year ago received the baptism, standing true, although sad to know one or two, we were informed, had renounced the experience entirely. May God pity them. Those who were our friends a year ago we found to be our friends still. We were able this time to make still more friends, not only to ourselves, but friends to Pentecost. Our stay with these precious people was short, but it was not without some good results. Six received the baptism and quite a number of seekers. They parted with us very reluctantly, because they were very anxious for us to remain longer, but we were obliged to go on account of other appointments. The people at Parish have a warm place in our hearts. Even those who make no profession of religion treated us with the utmost respect, and insisted on us returning at a time when we could stay longer. God bless them. They still have our prayers. I am writing this while on our way to Arcadia, the place of our next meeting.